

Catholic Parish of Lindfield-Killara

Diocese of Broken Bay

TWENTY FOURTH SUNDAY IN ORDINARY TIME

13 - 9- 20

CHILD PROTECTION SUNDAY

This week: Sir 27:30-28:7; Rom 14:7-9; Mt18:21-35
Next week: Is 55:6-9; Phil 1:20-24,27; Mt 20:1-16

*The parable in today's Gospel challenges us to consider
whether we become blasé about the gifts, the grace, we receive from God.*

*The first servant had received much. He was deeply graced.
His debt of ten thousand talents was **an unpayable debt** – it translates into billions of dollars.*

And yet he had received such grace from his master.
But it seemed to have had no effect on him.

When confronted by his fellow servant's debt of one hundred denarii (a substantial debt – tens of thousands of dollars – but so far less than the debt he had had waived) he was not stirred to generosity of spirit.

It was as though he had never really appreciated the grace he had received.

*And so the parable challenges us to ask ourselves whether we **really** believe in, appreciate, taste, the grace and love and forgiveness that God lavishes on us.*

Because if we did, surely we would be only too willing to pass it on to those around us.

Fr Colin



Killara

Raquel de Jesus
Grace Ford
Samuel Ford
Samuel Hage
Charlotte Jurcevic
Daniel Kwan
William Woods



Congratulations!
TO OUR
FIRST COMMUNICANTS!!
13TH SEPTEMBER 2020

Lindfield

Edward Lloyd
Hugo Manion
Zachary Pearce
Sarah Pottie
Jack Williamson
Melanie Wong

FUSION YOUTH

A Walk in the Park

Sun 13 Sept, 1 - 3pm

DROP OFF: FIDDENS WHARF OVAL (at the end of Fiddens Wharf Road)
PICK UP: from LADY GAME DRIVE
ENTRANCE of Lane Cove National Park

Bring your own picnic lunch & drink.
Wear comfortable clothes/shoes for hiking.

YOU MUST RSVP to attend!
Email us: youth@lindfieldkillara.org.au

Stressed about exams?



Maybe we can help.



Year 12
students
and their
parents
invited

LINDFIELD KILLARA CATHOLIC PARISH

**HSC & IB
Mass**

You must book
to attend as numbers
are limited due to
COVID restrictions.

<https://lindfieldkillaramassbookings.as.me/schedule.php>

Wednesday
30 September

6pm

Lindfield

SUNDAY MASS! LET'S GATHER TOGETHER AGAIN!

KILLARA CHURCH 4.00pm vigil
5:30pm Vigil
9.00am
10:30am
12 noon Chinese Mass (2nd & 4th Suns)

LINDFIELD CHURCH 6.00pm Vigil
8.30 am
10.15am
11.30am

Sunday evening Mass : 6:00pm

The Sunday evening Mass currently alternates between our two churches.

The schedule for Sunday evenings in September:

13th September: Lindfield

20th September: Killara

27th September: Lindfield

BOOKING

The current public health restrictions require us to keep numbers to the limit imposed by the four square metre per person rule (56 people for Killara church and 46 for Lindfield).

So it's necessary to **make a booking** to attend Mass each week – however this is very simple, taking only a few seconds. You can book up to 1 hour before each Mass. Either go to the special hotlink box on the homepage of our parish website (www.lindfieldkillara.org.au) or click on this link: <https://www.bbcatholic.org.au/lindfield-killara/mass-and-prayer-times/the-return-of-sunday-and-weekday-mass-with-50-people>

Or call the Parish Office and we'll book for you.

There's no restriction on how often you attend Mass—you just must book EACH time for each person attending.

COLLECTIONS

For health and safety we won't pass round the collection bowls – however there will be two boxes clearly labelled **FIRST COLLECTION AND SECOND COLLECTION** in a prominent position in the centre of each church. We hope that after the long period of church closure you can resume your weekly giving. There are also Tap and Go machines in Lindfield church (and soon at Killara also) and the homepage of our website gives details about online giving.

Of course, if you – or anyone at home in your household – has even the mildest sign of a cold or other respiratory infection
PLEASE DO NOT ATTEND MASS.

WE HAVE A COVID SAFETY PLAN

- ◆ We adhere to maximum number of person permitted in the church based on the four square metre rule (46 people at Lindfield and 56 at Killara)
- ◆ Green ticks on the seats indicating seating positions ensure maximum separation
- ◆ All are asked to sanitise their hands on entering & leaving
- ◆ We ask all who attend to wear a face mask
- ◆ The pews etc are sanitised after every Mass
- ◆ There is no congregational singing and no physical exchange of the sign of peace.
- ◆ All are asked to maintain 2 metre spacing when coming forward for Holy Communion (which is given on the hand only and not on the tongue).

For those who have health conditions

At each Mass we can accommodate either one person or one couple who need a greater physical distancing **in the choir loft** at Lindfield for Sunday or weekday Mass. There will be nobody else in the choir loft with you. **Please contact the Parish Office to book a spot in the choir loft.**

OUR PARISH ONLINE SUNDAY MASS

ON YOUTUBE CONTINUES TO BE AVAILABLE EACH WEEK

Even though the public celebration of Sunday Mass has resumed **we are also continuing to have our online celebration of Mass** because we know that there are many who at this time cannot resume coming to Mass either for reason of age or underlying health condition.

To access our online parish Mass just go to the homepage of our parish website (www.lindfieldkillara.org.au) and click on the hotlink box entitled 'Parish Life in the Current Situation' and scroll down to Resource 3 ('Video of Sunday Mass') - or just paste this link into your browser: <https://www.youtube.com/channel/UCEkBUTq-JIrmjUo8-iuHdFQ>

WEEKDAY MASS (it's necessary to book):

Monday and Tuesday: 10:00am at Killara
Wednesday to Friday 10:00am at Lindfield

THE SACRAMENT OF RECONCILIATION

For the month of September the schedule is:

Saturdays 4.45 - 5.15pm Killara
Saturdays 5.15 - 5.45pm at Lindfield

THE PARISH OFFICE is operating (**Tues.—Fri.**), though only one staff member is there at a time—the rest of the staff are working from home. For public health it's not possible to visit the office so please make contact by phone or email and the staff will assist you.

Food for the Soul.....

What if I wish to give this last one the same as you? Or am I not free to do as I wish with my own money? Are you envious because I am generous? "Thus, the last will be first, and the first will be last" (Mt 20:14b-16a)

AMAZING GRACE

It was WH Auden, I think, who wrote that when grace enters a room everyone begins to dance.

Would this were so! More often the opposite happens, grace enters a room and instead of dancing we become discontent and our eyes grow bitter with envy. Why? Nikos Kazantzakis, the Greek writer, tells a story of an elderly monk he once met on Mount Athos. Kazantzakis, still young and full of curiosity, was questioning this monk and asked him: "Do you still wrestle with the devil?" "No," replied the old monk, "I used to, when I was younger, but now I've grown old and tired and the devil has grown old and tired with me." "So," Kazantzakis said, "your life is easy then? No more big struggles." "Oh, no!" replied the old man, "now it's worse. Now I wrestle with God!" "You wrestle with God," replied Kazantzakis, rather surprised, "and you hope to win?" "No," said the old monk, "I wrestle with God and I hope to lose!"

There comes a point in life when our major spiritual struggle is no longer with the fact that we are weak and desperately in need of God's forgiveness, but rather with the opposite, with the fact that God's grace and forgiveness is overly-lavish, unmerited, and especially that it goes out so indiscriminately. God's lavish love and forgiveness apply equally to those who have worked hard and to those who haven't, to those who have been faithful for a long time and to those who jumped on-board at the last minute, to those who have had to bear the heat of the day and to those who didn't, to those who did their duty and to those who lived selfishly.

God's love isn't a reward for being good, doing our duty, resisting temptation, bearing the heat of the day in fidelity, saying our prayers, remaining pure, or offering worship, good and important though these are. God loves us because God is love and God cannot fail to love and cannot be discriminating in love. God's love, as scripture says, shines on the good and bad alike. That's nice to know when we need forgiveness and unmerited love, but it's hard to accept when that forgiveness and love are given to those whom we deem less worthy of it, to those who didn't seem to do their duty. It's not easy to accept the fact that God's love does not discriminate, especially when God's blessings go out lavishly to those who don't seem to

deserve them.

Allow me to share a story: when I was first ordained, I lived for a time in one of our Oblate rectories with a semi-retired priest, a wonderfully gracious man, who had been a faithful priest for fifty years. One evening, alone with him, I asked him: "If you had your priesthood to do over again, would you do anything differently?" The answer he gave me was not the one I'd anticipated. "Yes," he said, "I would do some things differently. I'd be easier on people than I was this time. I'd risk the mercy and forgiveness of God more." Then he grew silent, as if to create the proper space for what he was about to say, and added:

Let me say this too: as I get older I'm finding it harder and harder to accept the ways of God. I've been a priest for fifty years and I've been faithful. I can honestly say, in so far as I know, that in my whole life I've never committed a mortal sin. I've always tried my best and done my duty. It wasn't easy, but I did it with essential fidelity. And you know something? Now that I'm old I'm struggling with all kinds of bitterness and doubt. That's natural, I guess. But what upsets me is that I look around me and I see all kinds of people, young people and others, who've never been faithful, who've lived selfish lives, and they're full of faith and are speaking in tongues! I've been faithful and I'm full of anger and doubt. Tell me, is that fair?"

In the end, we need to forgive God and that might be the hardest forgiveness of all. It's hard to accept that God loves everyone equally—even our enemies, even those who hate us, even those who don't work as hard as we do, even those who reject duty for selfishness, and even those who give in to all the temptations we resist. Although deep down we know that God has been more than fair with us, God's lavish generosity to others is something which we find hard to accept. Like the workers in the Parable of the Vineyard who toiled the whole day and then saw those who had worked just one hour get the same wage as theirs, we often let God's generosity to others warp both our joy and our eyesight.

But that struggle points us in the right direction. Grace is amazing. By disorienting us it properly orients us.

*Fr Ron Rolheiser omi, from the Centre of Liturgy
The University of St Louis*

A NEW SPIRITUAL RESOURCE FOR YOU ON OUR WEBSITE

The monks of Ampleforth Abbey are now providing two online resources:

- ◇ a time of daily prayer
- ◇ A short weekly retreat at home

To explore this go to our website (www.lindfieldkillara.org.au) and click on the hotlink box 'Parish Life in the Current Situation'. On the page which opens scroll down to Resource IV.



DON'T FORGET THE ONLINE WAYS TO SHARE IN PARISH LIFE....

- ◇ **Christian Meditation Group** at 8am on Wednesdays
- ◇ **Daytime Scripture Study Group** with Fr Colin on 1st and 3rd Wednesdays at 11am
- ◇ **Evening Scripture Study Group** with Fr Colin on 2nd and 4th Wednesdays at 7:30pm.
- ◇ **Catholicism**—a vibrant audio visual exploration of our faith on 1st and 3rd Wednesdays at 7:30pm.
- ◇ **Parish Book Club** on the last Wednesday of the month at 10am
- ◇ **Fusion Youth** every couple of weeks on a Sunday (see p.1)
- ◇ **Young Adults** every couple of weeks on a Sunday night

If you'd like to join in any of these online activities just contact Fr Colin or the Parish Office. And if you're not used to using Zoom just contact Fr Colin (94167195; colin@lindfieldkillara.org.au) and he'll be happy to help you.

FR RICHARD ROHR OFM'S MEDITATION RESTORATIVE LOVE

As we read the Bible, God does not change as much as our knowledge of God evolves. I certainly recognize there are many biblical passages that present God as punitive and retributive, but we must stay with the text—and observe how we gradually let God grow up. Focusing on divine retribution leads to an ego-satisfying and eventually unworkable image of God which situates us inside of a very unsafe and dangerous universe. Both Jesus and Paul observed the human tendency toward retribution and spoke strongly about the limitations of the law.

The biblical notion of justice, beginning in the Hebrew Scriptures with the Jewish prophets—especially Moses, Isaiah, Jeremiah, Ezekiel, and Hosea—is quite different. If we read carefully and honestly, we will see that God's justice is restorative. In each case, after the prophet chastises the Israelites for their transgressions against YHWH, the prophet continues by saying, in effect, “And here's what YHWH will do for you: God will now love you more than ever! God will love you into wholeness. God will pour upon you a gratuitous, unbelievable, unaccountable, irrefutable love that you will finally be unable to resist.”

God “punishes” us by loving us more! How else could divine love be supreme and victorious? Check out this theme for yourself: Read such passages as Isaiah 29:13–24, Hosea 6:1–6, Ezekiel 16 (especially verses 59–63), and so many of the Psalms. God's justice is fully successful when God can legitimate and validate human beings in their original and total identity! God wins by making sure we

win—just as any loving human parent does. The little “time outs” and discipline along the way are simply to keep us awake and growing.

Love is the only thing that transforms the human heart. In the Gospels, we see Jesus fully revealing this divine wisdom. Love takes the shape and symbolism of healing and radical forgiveness—which is just about all that Jesus does. Jesus, who represents God, usually transforms people at the moments when they most hate themselves, when they most feel shame or guilt, or want to punish themselves. Look at Jesus' interaction with the tax collector Zacchaeus (Luke 19:1–10). He doesn't belittle or punish Zacchaeus; instead, Jesus goes to his home, shares a meal with him, and treats him like a friend. Zacchaeus' heart is opened and transformed. Only then does Zacchaeus commit to making reparations for the harm he has done.

As Isaiah says of God, “My thoughts are not your thoughts, nor are your ways my ways” (Isaiah 55:8). Yet I am afraid we largely pulled God down into “our thoughts.” We think fear, anger, divine intimidation, threat, and punishment are going to lead people to love. Show me where that has worked. You cannot lead people to the highest level of motivation by teaching them the lowest. God always and forever models the highest, and our task is merely to “imitate God” (Ephesians 5:1).

A Covidal reflection...

There's more than one way to tell an untruth. It can be done by manipulating a truth to achieve one's own ends as when the media aims for ‘marketable news’ rather than the simple facts:

The Sydney Morning Herald (iPad evening edition) on 10th September:

‘Australian death toll jumps to 788’. In fact there were 7 new deaths. Each life of course is precious and each death a terrible loss for loved ones. But 7 deaths in a time of global pandemic is not ‘a jump’.

‘...a cluster linked to Concord and Liverpool hospitals, which has ballooned to 12 cases, after five more people...’.
‘Ballooned’? Really?!

At least it can be a salient challenge for ourselves as disciples always to deeply reverence the truth and never to manipulate it. And to remember that there's more than one way to tell an untruth. *Fr Colin*

YOUNG ADULTS' GROUP

gathers **this Sunday 13th September** in the Shirley Wallace Parish Centre above Lindfield church after the 6pm Mass.

Please help those in need...

During the month of September we are collecting items for the JRS Foodbank, supporting refugees and asylum seekers in Sydney.

Donation boxes will be in the back of both churches all month.

Want to donate but can't get to church? We can pick up your donation from your home. Contact us via the parish office.



JRS
JESUIT REFUGEE SERVICE

JRS Foodbank

During these unprecedented times, refugees and people seeking asylum in the community need your help more than ever. Non-perishable food, toiletries and financial donations are desperately needed and appreciated.

Food items:	Toiletries:
- Basmati Rice	- Nappies (large sizes)
- Cooking Oil	- Toothpaste and toothbrushes
- Long life milk	- Shampoo
- Tinned tuna, red kidney beans, lentils, chickpeas and fruit	- Sanitary pads and napkins
- Biscuits and muesli bars	- Razors and shaving foam
- Oats and cereal	- Deodorant (male & female)
	- Soap

THE PRAYERS AND RESPONSES OF MASS

GLORIA:

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen

THE PSALM PS 102:1-4. 9-12. R. V.8

**My soul, give thanks to the Lord,
all my being, bless God's holy name.
My soul, give thanks to the Lord
and never forget all God's blessings.**

**It is the Lord who forgives all your guilt,
who heals every one of your ills,
who redeems your life from the grave,
who crowns you with love and compassion.**

**God's wrath will come to an end;
The Lord will not be angry for ever.
God does not treat us according to our sins
nor repay us according to our faults**

**For as the heavens are high above the earth
so strong is God's love for those who fear him.
As far as the east is from the west
so far does the Lord remove our sins.**

GOSPEL ACCLAMATION

Alleluia, alleluia!
God was in Christ, to reconcile the world to himself;
and the Good News of reconciliation he has entrusted
to us. Alleluia!

ACCESSING THE SCRIPTURE READINGS FOR SUNDAYS

A reminder that if you are a Reader who wishes
to prepare for your Sunday ministry, or if you
would just like to prayerfully prepare for the
proclamation of the Sunday Scriptures, the
Readings for coming Sundays are always
available on our parish website under
'Sacraments' → 'Readings for Sundays'.

Counters If you were a counter pre-Covid or
would be willing to become a counter please contact
Alison (alison@lindfieldkillara.org.au). We are
preparing a roster to the end of the year and need
more volunteers.

THE NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus
Christ,
the Only Begotten Son of God,
born of the Father before all
ages.

God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were
made.

For us men and for our salvation
he came down from heaven,
**(all bow at the following words in
bold)**

**and by the Holy Spirit was
incarnate of the Virgin Mary,
and became man.**

For our sake he was crucified
under Pontius Pilate,
he suffered death and was
buried,

and rose again on the third day
in accordance with the
Scriptures.
He ascended into heaven
and is seated at the right hand of
the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no
end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father &
the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the
prophets.

I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to
come. Amen

MEMORIAL ACCLAMATION

**When we eat this Bread and drink this Cup
We proclaim your death, O Lord,
until you come again.**

FACE MASKS

THANK YOU to all those who
have been wearing masks to Mass. If
you forget your mask there is a supply
available. Ask the Welcomer for one.



We **strongly encourage** our
parishioners to continue to care for
each other and wear a face mask when attending Mass.
Face masks are not recommended for young children.

**Please take used masks home for disposal as it's not
possible for us to safely handle a multitude of used
masks in the bins.**

PARISH BOOK CLUB

Meets ONLINE on the last Wednesday of the month:
Next meeting: Wed. 30th September 10:00-11:30am
Book: *The Happiest Man on Earth* by Eddie Jaku.
Want to take part? Please contact Catherine Willis
(catherinewillis@gmail.com) or Elizabeth Reedy
(elizabethreedy@msn.com)

CHINESE~CATHOLIC COMMUNITY

常年期第二十四主日 13.9.2020

讀經一 恭讀德訓篇 27:33-28:9

憤恨與惱怒，兩者都是可憎惡的，但罪人卻堅持不放。凡報仇的，必要遭到上主的報復，上主必要保留他的罪。你要寬恕你近人的過錯；這樣，當你祈求時，你的罪惡，也會得到赦免。人如果對人懷恨，怎能向上主求饒呢？對自己同類的人，沒有慈愛，又怎能為自己的罪過求寬赦呢？他既是血肉之人，竟然懷恨不休，而求天主赦罪，誰會赦免他的罪呢？你要記得最後的結局，而停止仇恨；你要記得腐爛與死亡，而遵照誠命生活。你要記得天主的誠命，不要向人發怒；你要記得至高者的盟約，寬恕別人的過錯。——上主的話。

答唱詠 【答】：上主富於仁愛寬恕，極其慈悲，遲於發怒。（詠103:8）

領：我的靈魂，請讚頌上主；我的五內，請讚頌上主的名。我的靈魂，請讚頌上主，請你不要忘記他的恩寵。【答】領：是他赦免了你的各種罪行；是他治癒了你的一切病苦；是他叫你的性命，在死亡中得到保全；是他用仁慈以及愛情，給你作了冠冕。

【答】領：他決不會常常責問，也決不會世世憤

恨。他沒有按我們的罪惡，對待我們，也沒有照我們的過犯，報復我們。【答】領：就如上天距離下地，有多麼高，他待敬畏他者的慈愛，也多高；就如東方距離西方，有多麼遠，他使我們的罪過，離我們也多遠。【答】

讀經二 恭讀聖保祿宗徒致羅馬人書 14:7-9

福音前歡呼

領：主說：我給你們一條新命令：你們該彼此相愛，如同我愛了你們。（若13:34）

福音 恭讀聖瑪竇福音 18:21-35

那時候，伯多祿前來，對耶穌說：「主啊！如果我的弟兄得罪了我，我該寬恕他多少次？直到七次嗎？」耶穌對他說：「我不是對你說：直到七次，而是到七十個七次。『為此，天國好比一個君王，要同他的僕人算賬。他開始算賬的時候，有人帶來了一個欠他一萬『塔冷通』的僕人，因那僕人沒有錢可償還，主人就下令，要他把自己和妻子兒女，以及他所有的一切，都變賣來還債。那僕人就俯伏在地，叩拜他主人，說：主啊！寬容我吧！一切我都要還給你。那僕人的主人，就動心，把他釋放了，並且也寬免了他的債。』但那僕人正出去

時，遇見了一個欠他一百『德納』的同伴，那僕人就抓住他，扼住他的喉嚨，說：還清你所欠的債！他的同伴就俯伏在地，哀求他說：寬容我吧！我必還給你。可是那僕人不願意，且把他的同伴關在監裡，直到他還清了所欠的債。『那僕人的其他同伴，見到所發生的事，非常悲憤，就去把所發生的一切，告訴了主人。於是，主人把那僕人叫來，對他說：惡僕！因為你哀求了我，我就寬免了你的一切債項；難道你不該憐憫你的同伴，如同我憐憫了你一樣嗎？』於是，主人大怒，把他交給刑役，直到他還清所欠的一切。『如果你們各人，不從心裡寬恕自己的弟兄，我的天父，也要這樣對待你們。』——上主的話。

**華人天主教會北區中心Immaculate Heart of Mary Church Killara

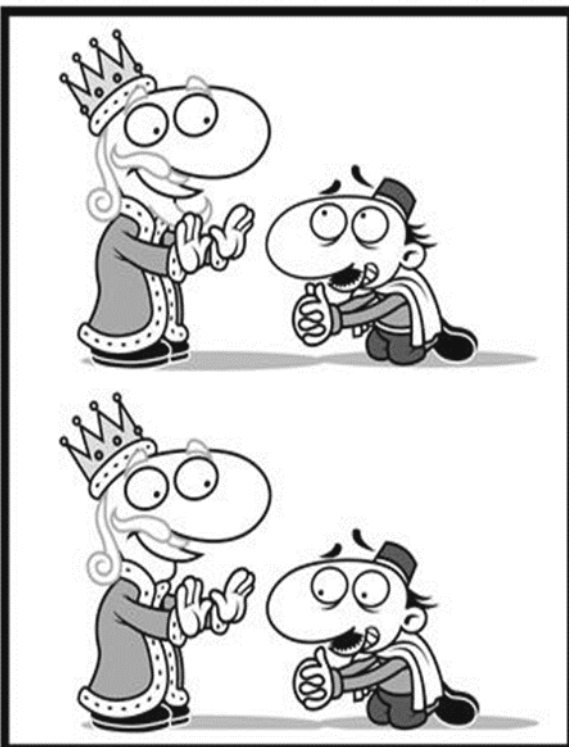
9月份彌撒時間：9月13 日，9月27 日正午12時

**牧職修女 司徒金美修女 0419- 426899

**北區中心聯絡 Gloria Cheung ☎0416-118089

For the kids...

Spot the 7 differences between these pictures



JUNIOR WORDSEARCH

Forgive not seven times but seventy-seven times

87 18.10.20

P H U N D R E D G I X P X L C
 U M O N E Y G O I L O W E D Z
 Z L F W S O T B H W C B P S T
 S R B C O W R F B E G G E D U
 E W I F Y I L O Y A X G F B H
 V K H O X H P L H B Z M R P L
 E K I N G K C L R Q R B I L P
 N Q H O H Q P O S Q D G A Y I
 T B L Q L A H W M T F F Y U T
 Y P K C C L S E U F B K D G Y
 P X F V L D Q R H E A R T K V
 C R F M G Y L S S O L D I S Y
 U O F F I C I A L T E Q Y Z Z
 M O N F R E E K Z Q I F R Y A

Try to find these words:

begged
 followers
 free
 heart
 hundred
 king
 money
 official
 owed
 pity
 seventy
 sold

What's happening in our parish?

SEPTEMBER

Every Wednesday 8:00am		Meditation Group (online)
Sun. 13th	1 - 3 pm	Fusion Youth (p.1)
	7:00pm	Young Adults Group (p.4)
Wed. 16th	11:00am	Daytime Scripture Study Group (online)
	7:30pm	Catholicism (online)
Wed. 23rd	7.30pm	Evening Scripture Study Group (online)
Wed. 30th	10:00am	Parish Book Club (online) (p.5)
	6:00pm	HSC/IB Mass (p.1)

MAKING DIRECT DEBIT CONTRIBUTIONS TO THE PARISH FROM YOUR BANK ACCOUNT

First Collection: BSB 062 784 Acct 1116 8002
(Lindfield Killara Parish Pastoral Revenue Account)

Second Collection: BSB 062 784 Acct 1116 8001
(Lindfield Killara Parish Church Account)

(in the reference section for the transfers please put your name. Also, if you have weekly envelopes please put your Envelope Number in the reference section).

CONTRIBUTING VIA CREDIT CARD

To arrange to contribute by credit card please contact Alison:
alison@lindfieldkillara.org.au

Or just click on the special hotlink box regarding Parish Finances on the homepage of our parish website (www.lindfieldkillara.org.au)

DID YOU KNOW.....

Hosts consecrated from **Low-Gluten Bread** are available each week for those who require them. Let the celebrant know before Mass so they know who to look out for.

TAX RECEIPTS If you require a tax receipt for CWF contributions please email alison@lindfieldkillara.org.au or phone the office - 94163702.

PUBLIC HEALTH MATTERS

Let's all play our part. Remember:

- ◆ 7 out of 10 infected people have NO symptoms at all.
- ◆ Maintain 1.5 m distance from others.
- ◆ Stay home and get tested if you have even the mildest symptoms.
- ◆ Practice good hand hygiene.
- ◆ **Report** venues, homes & events that flout regulations: 1800 333 000.

Catholic Parish of Lindfield -Killara

Fr Colin Blayney, Parish Priest

colin@lindfieldkillara.org.au 9416 7195

Fr Thomas Alackakunnel VC, Asst Priest

thomas@lindfieldkillara.org.au; 0421 406162

Parish Office

Parish Office Hours: Tue-Fri 9.30 am ~4pm

Postal address: PO Box 22, Lindfield NSW 2070

Phone: 9416 3702

Email: parish@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

Parish Staff

Parish Secretary

Philita Marundan philita@lindfieldkillara.org.au

Parish Office Coordinator; Child Protection Coordinator

Alison Williams (M,W,Th only)

alison@lindfieldkillara.org.au

Sacramental Coordinator

Maia Schulze Tsang:

sacramental@lindfieldkillara.org.au

Parish Facilities' Coordinator (volunteer)

Anthony Cassidy: anthony@lindfieldkillara.org.au

Youth Ministry Coordinator (volunteer)

Jean Shatek: youth@lindfieldkillara.org.au

Parish School

Holy Family School: 4 Highfield Rd, Lindfield 2070

Principal: Mr Lou Dogao Phone: 9416 7200

Email: info@holyfamily.nsw.edu.au

School Website: www.hfldbb.catholic.edu.au

OUR CHURCHES ARE OPEN FOR PRAYER

	Killara	Lindfield
Mon.:	11am - 4pm	Closed
Tues.:	11am - 4pm	9:30am - 4pm
Wed.:	Closed	11am - 4pm
Thur.:	10am - 4pm	11am - 4pm
Fri.:	9am - 4pm	11am - 4pm
Sat.:	10am - 4pm	1pm - 6pm.
Sun.:	12:30-4:30pm	12:30-4:30pm

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Please pray for the gift of eternal life for Ron Burke who died during the week.

Recently deceased: Ron Burke, Sr Mary Paul OLHC

Anniversaries: Marion Grace Blayney, Carmel Martin, Paul and William Fenelon, Veronica Buchanan.

PLEASE PRAY FOR THOSE WHO ARE SICK:

Peter Quirk, Nicholas Sutherland, Jesse Langford, Anthony Ellison, Nena Umali, Wolfgang Liers, Cyril Ferriere, Alex Noble, William Wise, Lise Therese Ferriere, Ian Coffey, Maureen Hobbs, Russell Adams.

And for all those affected by COVID-19.



Gracious God,
you love and care for all of your children,
especially the smallest and most vulnerable.

We entrust to you the lives of children and
adults at risk
who have been sexually abused,
and whose trust and innocence have been
destroyed.

Help us to hear their cries of pain
and to take responsibility for those whose lives
have been broken.

Help us to recognise the hurt felt by those
wounded by abuse,
and the failure to be heard.

We pray that with the help of your grace
communities and families will find
understanding and support,
so that now and in the future
their wounds may be healed
and they may find lasting peace.

Let your grace and love fall gently now upon
our children,
giving them the inner strength, peace and
resilience
to seek out assistance when required.

We ask this prayer through our Lord Jesus
Christ, your Son,
who lives and reigns with you
in the unity of the Holy Spirit, God forever
and ever.

Amen

The Catholic Church in Australia marks Child Protection Sunday on the second Sunday of September - at the conclusion of National Child Protection Week. Child Protection Sunday seeks to acknowledge the immense damage caused by the sexual abuse of children, including by priests, religious and lay people within Catholic contexts. It makes a commitment to practices and protocols that create and maintain safe environments for all people, especially children and other people who are at risk. It invites people to pray for those harmed by abuse directly and indirectly.



In this very different year we're learning many new ways of being Church.


The children and their families prepared for their First Holy Communion via online Zoom sessions coordinated by Maia, our Sacramental Programme Coordinator and now we are having the actual celebrations in small groups of about seven children at the 10:30am Mass at Killara and the 11:30am Mass at Lindfield on each of the Sundays of September.



Today's photos were taken at last weekend's celebrations.

All are welcome at these celebrations (which take no longer than on other Sundays) - though as always its necessary to book so that we don't exceed the maximum permissible number.

Fr Colin



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RENOVATIONS & BUILDING
MAINTENANCE

CHRIS IACONO
Parishioner

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Lic 89879c Fully Insured
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M: 0412 256 616
E: chris.iacono@bigpond.com